

**Pentwater Township
Ad Hoc "City Committee" Agenda
Tuesday, March 14, 2023**

**500 N. Hancock Street
Pentwater, MI 49449**

I. Call to Order/Pledge of Allegiance:

II. Roll Call/Attendance:

III. Approval of Agenda, Minutes, and Chairperson's Remarks:

A. Approval of the Agenda:

B. Approval of Last Meeting's Minutes (see attached):

C. Chairperson's Remarks

IV. Old Business:

A. Nancy Arvai and/or Karl Schrupf: Monthly report re: the Village of Pentwater's city exploration meetings/process from 2/14 and/or 2/24.

B. Brian Prescott: Monthly report re: the Village of Manchester's process of becoming a city

V. New Business:

A. Review of the Village's recent financial impact information

B. CRC consultant's findings to date (via zoom)

VI. Other Items From Committee Members:

VII: Public Comment:

VIII: Adjournment:

- Review of the Village information sent.
- Report from Karl on impression of the Village meeting he attended.
 - Would include thoughts from whomever can attend the 2/17 or 2/24 Village meeting.
- 20 min. review of the consultant's findings to date. He will "zoom" in for the meeting (on line).
- General committee discussion.

